

PERALTA COMMUNITY COLLEGE DISTRICT  
**Board of Trustees Agenda Report**  
**For the Trustee Meeting Date of September 15 , 2009**

ITEM # 23

**ITEM TITLE:** *(Please define the subject; e.g., change order – Berkeley City College)*  
Consider Request Authorization to apply for grant funding from the Employment Development Department for Green Building Pre-Apprenticeship Training Partnerships for the Peralta Community College District, Laney College  
**Presenter: President Frank Chong**

**SPECIFIC BOARD ACTION REQUESTED:**

Laney College requests approval to submit a grant project to the California Employment Development Department under a solicitation for proposals titled California Clean Energy Workforce Training Program under the general framework of the Laney-led Oakland Green Jobs Corp program. If funded, this project will expand Laney's existing community training collaborative in green building technology to train additional at-risk Oakland area adults for employment in the green technology sector. The amount to be funded is \$1,000,000.

**ITEM SUMMARY:** *(PLEASE DISCUSS THIS ITEM)*

The California Employment Development Department, in collaboration with the California Energy Commission, the California Workforce Investment Board, and the California Labor and Workforce Development Agency, released a solicitation for proposals titled California Clean Energy Workforce Training Program. Working with the City of Oakland and a number of community partners within an expanded Oakland Green Jobs Corp framework, Laney College will lead the development of a new curriculum and workforce education effort to train 120 workers for jobs in the green building sector, primarily in residential energy efficiency. Laney will apply for grant funds under this solicitation totaling \$1,000,000.

**BACKGROUND/ANALYSIS:**

This proposal for grant funding to the California Employment Development Department leverages Laney's leadership in Oakland Green Jobs Corp and in the field of residential energy efficiency. Laney will partner with the City of Oakland and other community partners and employers to train and place Oakland residents in green sector jobs.

**ALTERNATIVES/OPTIONS:**

None

**EVALUATION AND RECOMMENDED ACTION:**

APPROVAL

**SOURCE OF FUNDS (AND FISCAL/BUDGETARY IMPACT):**

CALIFORNIA EMPLOYMENT DEVELOPMENT DEPARTMENT – CATEGORICAL FUNDS – NO FISCAL IMPACT

**OTHER DEPARTMENTS IMPACTED BY THIS ACTION (E.G. INFORMATION TECHNOLOGY):**

YES \_\_\_\_\_ No XX

**COMMENTS:**

**WHO WILL BE PRESENTING THIS ITEM AT THE BOARD MEETING?**

**PRESIDENT FRANK CHONG**

**DID A BOARD STANDING COMMITTEE RECOMMEND THE ITEM? YES \_\_\_\_\_ No X**  
**\_\_\_\_\_ IF "YES", PLEASE INCLUDE THAT INFORMATION IN YOUR SUMMARY.**

(\*\*\*\*\*Board contract approval is subject to negotiation and execution by the Chancellor.)

**PLEASE ACQUIRE SIGNATURES IN THIS ORDER:**

**DOCUMENT PREPARED BY:**

Prepared by: *Preparer Signature* Date: \_\_\_\_\_  
[Enter Your Name and Title of Individual Here]

**DOCUMENT PRESENTED AND APPROVED BY:**

Presented and approved by: *Presenter/Approver Signature* Date: \_\_\_\_\_  
[Enter Name of College President, (if originating from a college), or Vice-Chancellor or Manager (if originating from the District), and Title of the Individual Here]

**FINANCE DEPARTMENT REVIEW**

\_\_\_\_\_ Finance review required \_\_\_\_\_ Finance review *not* required

If Finance review is required, determination is: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved

If not approved, please give reason: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Thomas Smith, Vice Chancellor for Finance and Administration

**GENERAL COUNSEL (Legality and Format/adherence to Education Codes):**

\_\_\_\_\_ Legal review required \_\_\_\_\_ Legal review *not* required

If Legal review is required, determination is: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Thuy T. Nguyen, General Counsel

**CHANCELLOR'S OFFICE APPROVAL**

\_\_\_\_\_ Approved, and Place on Agenda \_\_\_\_\_ Not Approved, but Place on Agenda

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Elihu Harris, Chancellor

