

**PERALTA COMMUNITY COLLEGE DISTRICT**  
**Board of Trustees Agenda Report**  
**For the Trustee Meeting Date of December 6, 2011**

ITEM # 24

**ITEM TITLE:** Requesting Approval, Acceptance of MOU and Independent Contractor/Consultant Agreement with Skyline College for services that include recruitment, training/education and job placement services for the ATLAS program in the amount of \$75,000.00, from October 14, 2011 through February 14, 2012.

**SPECIFIC BOARD ACTION REQUESTED:**

Requesting Approval, Acceptance of MOU and Independent Contractor/Consultant Agreement with Skyline College for services that include recruitment, training/education and job placement services for the ATLAS program in the amount of \$75,000.00, from October 14, 2011 through February 14, 2012.

**ITEM SUMMARY: (PLEASE DISCUSS THIS ITEM)**

Federally funded grant project designed to train and employ workers in high growth and demand industries that are locally defined in the context of the regional economy. The program consists of training in Warehouse and Forklift Operations, Office Administration for the Logistics Industry.

**SOURCE OF FUNDS (AND FISCAL/BUDGETARY IMPACT):**

DOL grant, as approved by the Department of Labor Employment and Training Services  
Budget: 2-11-255-5105-1-672700-1845-00

**BACKGROUND/ANALYSIS:**

**ALTERNATIVES/OPTIONS:**

Not Applicable

**EVALUATION AND RECOMMENDED ACTION:**

Approval to enter into an Independent Contract Agreement with MOU and Independent Contractor/Consultant Agreement with Skyline College for services that include recruitment, training/education and job placement services for the ATLAS program in the not to exceed amount of \$75,000.00, from October 14, 2011 through February 14, 2012, is recommended.

**OTHER DEPARTMENTS IMPACTED BY THIS ACTION (E.G. INFORMATION TECHNOLOGY):**

YES \_\_\_\_\_ NO   X  

**COMMENTS:**

All Board recommended contracts are subject to negotiation and execution by the Chancellor.

**WHO WILL BE PRESENTING THIS ITEM AT THE BOARD MEETING? (VICE CHANCELLOR)**

DR. DEBBIE BUDD

**DOCUMENT PREPARED BY:** Dr. Jannett Jackson

Prepared by: \_\_\_\_\_  
Dr. Jannett Jackson, President, COA

Date: \_\_\_\_\_

**DOCUMENT PRESENTED AND APPROVED BY:**

Presented and approved by: DB  
Dr. Debbie Budd, VC, Ed Services

Date: 11-29-11

**FINANCE DEPARTMENT REVIEW**

Finance review required       Finance review *not* required

If Finance review is required, determination is:  Approved       Not Approved

If not approved, please give reason: \_\_\_\_\_

Signature: Ron Gerhard by vr  
Ron Gerhard, Chief Financial Officer

Date: 11/30/11

**GENERAL COUNSEL (Legality and Format/adherence to Education Codes):**

Legal review required       Legal review *not* required

If Legal review is required, determination is:  Approved       Not Approved

Signature: \_\_\_\_\_  
Thuy T. Nguyen, General Counsel

Date: \_\_\_\_\_

**CHANCELLOR'S OFFICE APPROVAL**

Approved, and Place on Agenda       Not Approved, but Place on Agenda

Signature: Wise E. Allen  
Wise E. Allen, Chancellor

Date: 11/30/11