

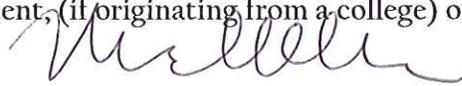
DOCUMENT PREPARED BY: Amany Elmasry

Curriculum and System Technology Analyst

Date: 1-8-14

DOCUMENT PRESENTED AND APPROVED BY: Mike Orkin, Vice Chancellor for Educational Services

Presented and approved by: Presenter/Approver Signature Here in Script Date: \_\_\_\_\_  
[Enter Here - Name of College President, (if originating from a college) or Vice-Chancellor (if originating from the District)]



1-8-14

**FINANCE DEPARTMENT REVIEW**

Finance review required  Finance review *not* required

If Finance review is required, determination is:  Approved  Not Approved

If not approved, please give reason: \_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Ron Gerhard, Vice Chancellor for Finance and Administration

**GENERAL COUNSEL (Legality and Format/adherence to Education Codes):**

Legal review required  Legal review *not* required

If Legal review is required, determination is:  Approved  Not Approved

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Thuy Thi Nguyen, General Counsel

**CHANCELLOR'S OFFICE APPROVAL**

Approved, and Place on Agenda  Not Approved, but Place on Agenda

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Dr. José M. Ortiz, Chancellor

**PERALTA COMMUNITY COLLEGE DISTRICT  
Board of Trustees Agenda Report**

**For the Trustee Meeting Date of January 21, 2014**

**ITEM TITLE:** Proposed curriculum actions as recommended by the Council for Instruction, Planning and Development (CIPD)

**SPECIFIC BOARD ACTION REQUESTED:**

Consider Approval of Course and Program Additions, Deactivations and Changes

**ITEM SUMMARY:**

Included for approval are proposed curriculum actions as recommended by the Council for Instruction, Planning and Development (CIPD).

**SOURCE OF FUNDS (AND FISCAL/BUDGETARY IMPACT):**

N/A

**BACKGROUND/ANALYSIS:**

N/A

**DELIVERABLES AND SCOPE OF WORK:**

N/A

**ANTICIPATED COMPLETION DATE:**

**ALTERNATIVES/OPTIONS:**

**EVALUATION AND RECOMMENDED ACTION:**

**OTHER DEPARTMENTS IMPACTED BY THIS ACTION (E.G. INFORMATION TECHNOLOGY):**

YES

—

NO X

**COMMENTS:**

**WHO WILL BE PRESENTING THIS ITEM AT THE BOARD MEETING?** Vice Chancellor Orkin

(\*\*\*\*Board contract approval is subject to negotiation and execution by the Chancellor.)