

**PERALTA COMMUNITY COLLEGE DISTRICT  
Board of Trustees Agenda Report  
For the Trustee Meeting Date of: **March 22, 2016****

**ITEM TITLE: Amendment for independent contractor Virginia Harper**

**SPECIFIC BOARD ACTION REQUESTED: TO AMEND VIRGINIA HARPER'S CONTRACT**

**ITEM SUMMARY:** *(PLEASE DISCUSS THIS ITEM. IF A VENDOR IS INVOLVED, PLEASE INCLUDE THE COMPANY NAME AS WELL AS THE INDIVIDUAL.)*

**INDIVIDUAL NAME: VIRGINIA HARPER**

**SOURCE OF FUNDS (AND FISCAL/BUDGETARY IMPACT): DEPUTY SECTOR NAVIGATOR – COLLEGE OF ALAMEDA  
THE ORIGINAL CONTRACT AMOUNT WAS: 25,000 AN ADDITIONAL \$6,000 WILL BE APPLIED –  
WITH THE TOTAL NEW CONTRACT AT: \$ 31,000**

**GENERAL FUNDS: NOT APPLICABLE**

**BACKGROUND/ANALYSIS: PURPOSE OF THIS AMENDMENT IS TO EXTEND THE CONTRACT FROM JULY 1, 2015 TO  
JUNE 30, 2016**

**DELIVERABLES AND SCOPE OF WORK:**

**WORKING WITH REGIONAL CONSORTIA AND TECHNICAL ASSISTANCE PROVIDERS, I.E. WIB'S TO  
IDENTIFY FORM AND SUSTAIN SECTOR PARTNERSHIPS AND COLLABORATIVE COMMUNITIES  
OF PRACTICE THAT ALIGN COMMUNITY COLLEGE AND OTHER WORKFORCE DEVELOPMENT  
RESOURCES WITH THE NEEDS OF INDUSTRY SECTORS AND OCCUPATIONAL CLUSTERS.**

**ANTICIPATED COMPLETION DATE: JUNE 30, 2016**

**ALTERNATIVES/OPTIONS: NOT APPLICABLE**

**EVALUATION AND RECOMMENDED ACTION: NOT APPLICABLE**

**OTHER DEPARTMENTS IMPACTED BY THIS ACTION (E.G. INFORMATION TECHNOLOGY):**

**YES \_\_\_\_\_ No   X  \_\_\_\_\_**

**COMMENTS:**

**WHO WILL BE PRESENTING THIS ITEM AT THE BOARD MEETING? (PRESIDENT - COA)**

(\*\*\*\*\*Board contract approval is subject to negotiation and execution by the Chancellor.)

**DOCUMENT PREPARED BY:**

Prepared by: \_\_\_\_\_  
[Enter Here - Your Name and Title of Individual]

**DOCUMENT PRESENTED AND APPROVED BY:**

Presented and approved by: \_\_\_\_\_  
[Enter Here - Name of College President, (if originating from a college) or Vice-Chancellor (if originating from the District)]

**FINANCE DEPARTMENT REVIEW**

\_\_\_\_\_ Finance review required       X  Finance review *not* required

If Finance review is required, determination is:      \_\_\_\_\_ Approved      \_\_\_\_\_ Not Approved

If not approved, please give reason: \_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_  
Ron Little, Vice Chancellor, Finance and Administration

**GENERAL COUNSEL (Legality and Format/adherence to Education Codes):**

\_\_\_\_\_ Legal review required       X  Legal review *not* required

If Legal review is required, determination is:      \_\_\_\_\_ Approved      \_\_\_\_\_ Not Approved

Signature: \_\_\_\_\_  
Nitasha Sawhney, Acting General Counsel

**CHANCELLOR'S OFFICE APPROVAL**

X  Approved, and Place on Agenda      \_\_\_\_\_ Not Approved, but Place on Agenda

Signature:  Dr. Jowel C. Laguerre   
Dr. Jowel C. Laguerre, Chancellor